

**Milton Town Council Meeting**  
**Milton Theatre, 110 Union Street**  
**Monday, April 6, 2009**  
**7:00 p.m.**

1. Public Participation
2. Call to Order – Mayor Post
3. Moment of Silence – Vice Mayor Betts
4. Pledge of Allegiance to the Flag
5. Swearing in of Council
  - a. Deanna Duby, Council
  - b. Noble Prettyman, Council
6. Roll Call – Mayor Post
7. Additions or Corrections to the Agenda
8. Approval of Agenda
9. Presentation of Minutes: March 9, 2009
10. Approval of Minutes by Council
11. Approval of Written Committee Reports
12. Town Manager Report
13. Written Reports from:
  - a. Maintenance
  - b. Project Coordinator/Code Enforcement
  - c. Police
14. Old Business
  - a. Water Facilities Plan Update- Cabe Associates
  - b. Discussion and possible vote on sidewalk repairs within town limits
  - c. Update on the Historic District Expansion study- Marie Mayor
  - d. Presentation of proposed changes to the town’s current historic district ordinances- Marie Mayor
  - e. Discussion and possible vote regarding the current moratorium placed on demolition within the Historic District and Town Center zones
15. New Business
  - a. Approval of 2009 Town Council positions
  - b. Approval of 2009 Town Committees
  - c. Proposal of hosting in Milton “The Dogfish Dash” event on September 27, 2009
  - d. Discussion to forward an opinion to Sussex County Council on the following: Application of Wayne Baker – 9.03 Acres – Tax Map I.D. 2-35-19.00 Parcel 22.00...West of Route 30, 2,300 feet north of Road 319 & south of the Railroad
  - e. Request for final approval of a major subdivision – Shipbuilders Village Tax Map and Parcel # 2-35-14.00-656.00. Review of conditions placed on the project.
16. Executive Session: Discuss Land Acquisition, Litigation and Personnel
17. Adjournment

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Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 27, 2009 at 3:50 p.m., at the time when the Agenda was prepared by the Town Clerk..